

Hawaiian Church Chronicle

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The Diocesan Paper

VOL. XIX

HONOLULU, T. H., DECEMBER, 1929.

NO. 17.

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

Entered at the Post Office at Honolulu, Hawaii as Second-class
Matter

The Very REV. W. AULT, 1419 Dominis St.....Editor pro tem.
HERMAN V. VON HOLT, 97 Merchant St.....Business Manager

THE HAWAIIAN CHURCH CHRONICLE is published nine
time a year. Subscription price: \$1 per year; single copies 10 cents.
Remittances, orders for advertising space, or other business commu-
nications should be sent to the Business Manager, 97 Merchant Street,
Honolulu, T. H.

IN MEMORIAM MRS. D. D. WALLACE

As we have gone to press wireless news has
come of the sudden death of Mrs. D. D. Wallace,
the beloved wife of Canon Wallace at the Parson-
age, Kealakekua, S. Kona. Our sincerest and
heartfelt sympathy goes out to Canon Wallace in
his great loss. May the God, whom they both
have served and loved so long and faithfully com-
fort and strengthen him in this hour of need. And
may light eternal shine upon her.

THE CLERICAL CONFERENCE ON KAUAI

The fourth Clerical Conference was held on Kauai this year with the Rev. W. A. Allan as secretary. The first one was held in Hilo at the time when the Rev. J. Lamb Doty was rector. The second one was held at Wailuku, Maui, when the Rev. J. Charles Villiers was in charge; the third was held at Kohala, the Rev. James Walker Priest in charge. This was the last conference attended by Bishop La Mothe. He loved these conferences and always seemed to derive a great deal of good from them. This year the conference was held at Hanalei, Kauai, with the Rev. H. A. Willey and the Rev. J. L. Martin as hosts. Owing to the great kindness of Mrs. S. W. Wilcox and family, who placed at their convenience the old mission house and the beach house, the conference was held at Hanalei. Those of the clergy coming from Hawaii, Maui and Honolulu left the city on Sunday evening, October 13, arriving at Ahukini on Monday morning of the 14th. After breakfast at the parsonage at Kapaa, they wended their way to the place of the conference. October 15th to the 19th were given up to the conference. Sunday the 20th was spent at Kapaa and Waimea. Monday and Tuesday the 21st and 22nd were given up to sight seeing. They left for Honolulu on the evening of the 22nd after a very wonderful and profitable and a happy nine days spent on the Garden Island. Everyone in attendance speaks very highly of the great hospitality shown them.

The program is as follows:

- Tuesday, Oct. 15—1. The Church & her High Vocation.....Rev. J. Walker
2. Worship.....Rev. F. N. Cockcroft

- Wednesday, Oct. 16—1. Race Problems.....Rev. J. Walker
2. The Lay Ministry.....Rev. A. B. Clark
Thursday, Oct. 17—1. The Christian Attitude toward Other Faiths.....Rev. W. A. MacClean
2. Christian Attitude toward Amusements.....Rev. Y. S. Mark
Friday, Oct. 18—1. Genesis in Light of Evolution.....Rev. W. A. Allan
2. The Breach with Rome.....Rev. J. C. Martin
Saturday, Oct. 19—1. The Church and Labor.....Rev. W. A. Allan
2. Our Young People.....Canon Ottmann

Services at All Saints' Church, Kapaa, Sunday, October 20th

- 7:30 a. m.—Holy Communion, Rev. A. B. Clark, Celebrant; Rev. W. A. MacClean, Assisting.
10:30 a. m.—Morning Prayer and Sermon—Service: Rev. W. A. MacClean & Rev. H. H. Corey.
Lessons: Rev. A. B. Clark.
Preacher: Rev. W. A. Allan.
7:30 p. m.—Union Service. All Saints', Lihue Union Church and Koloa Union Church.
At church school Rev. H. H. Corey spoke to the senior department on mission work in Japan, and the Rev. A. B. Clark spoke to the junior department on "Indians."

LETTER FROM BISHOP BURLESON

To the Mission Conference of the Diocese of Honolulu:
My Dear Brothers:—

I wish I might be with you in your gathering, to experience again the loving friendship which you showed me on my visits to the Islands, to give you cheer with regard to the outlook, and to do what I might toward making more effective the work of the good man

who I hope is coming to be your Bishop.

May I begin with a personal word, and express my grateful appreciation of the wish which some of you cherished that I might have been sent to lead you. I am sure that you all realize that in view of the tragic event which has just befallen us in the death of our great Leader, I, who was his humble helper, must remain to do what is possible in this emergency.

Will you pass on for me a word of cheer and courage to your separate congregation. In my brief visits I came to know and love the Islands and their people, and I have great confidence in the future of the work there. Please be sure of my abiding friendship and interest.

That God may prosper your meeting together and make it fruitful in the advance of His Kingdom is the prayer of your friend and Brother.

(Signed Hugh L. Burleson,
Acting-Bishop of Honolulu.

Dear Mr. Editor:

As Secretary of the recently held Conference of the Clergy of this Missionary District on Kauai, I asked that each Clergyman attending should give me his individual opinion as to the wisdom or otherwise of this unofficial gathering: the merits or demerits as the case may be. Herewith I have pleasure in forwarding you their several comments thereupon. If I may be allowed to express an opinion too, I should like to strongly support their consensus of opinion. For it was very evident, from the first round-table discussion held on this occasion, that there were personal difficulties for which solutions were sought by carefully expressed opinions created by actual experiences in the field, nothing offensively personal only

the desire to find some healthy and possible solution to the problems that had arisen. Very frank was the position outlined: very candid and brotherly were the solution offered. Now, had it not been for this round-table conference: this assembly of the Clergy from the Missionary District, more than one of the brethren would have been left to his own devices as to the best way to get around a difficulty in his respective parish. The sum total of our varying experience and knowledge of human nature helped immensely. That was very obvious from time to time, and I believe it brought a certain relief of mind to several who are confronted daily with difficult situations. Sympathetic understanding and brotherly interest work wonders among the clergy at all times, as in other walks of life. The close-up is always helpful, and as a once Rural Dean I have always found that two heads are better than one as a rule. For that reason I would say, most emphatically, let us hold this Conference each year at a time most suitable to all. The fact that it is an unofficial gathering should not deter us from continuing, but rather lend incentive to follow through from year to year. To make official, sometimes, is to weaken; and it is patent that the Conference serves wise ends just as it stands.

But there is another side to the matter, and that is, the financial. All Conferences cost money. This one is no exception. It is an expensive undertaking—this one, because of the geographical situation, even if all the Clergy were attending. But when just a few attend, the financial burden of travel, etc., devolves upon the few; increasing the financial expenses of a number to decrease that of the others living more remotely from the head-

quarters of the Conference. As for an example—the clergy in Honolulu who attended the last, had to help pay the travelling expenses of the clergy from the other islands in the Diocese. The remainder of the City clergy were exempt because of non-attendance. That attitude may be sound logic on the part of the clergy not attending, but it does not help to reduce the burden of the situation as now operates on the bank books of the clergy attending from the city and from close proximity to the seat of the Conference. Could not each Church from its own parochial funds subscribe to the general expense independent of whether its clergy attended or not? May I suggest to each parish and institution that this matter be kindly considered and an unanimity reached for the smoother and cheaper working of this very desirable Conference of Clergy from year to year.

Yours very sincerely,

W. A. Allan,

Secretary Fourth Clerical Conference.

EXPRESSION OF OPINION OF THE VALUE OF THE CONFERENCE GIVEN BY THE CLERGY PRESENT

Rev. W. A. MacClean

From beginning to end the Clergy Conference on Kauai was quite ideal. The weather was perfect, the scenic setting was charming, the subjects discussed were comprehensive and practical, the discussions were free and untrammelled and represented every phase of churchmanship, the fellowship was most harmonious and the entertainment of our hosts left nothing to be desired. It was voted by all a great success.

Because of the isolated situation of our men in the various islands, it means intensely more that we should get together at least once a year for discus-

sion and conference. Convocation by its very nature does not offer the opportunity for intimate association and friendly discussion of our problems and accomplishments. Every other professional and business undertaking of island-wide proportions enjoys this privilege and opportunity. Why not the Church: The Clergy Conference supplies the need.

Our chief difficulty is financial. If these Conferences are not only advisable but necessary for the higher efficiency in our work, why should they not be subsidized by the general organization, that is to say, by Convocation?

Rev. H. A. Willey

As to the worthwhileness of the conference;—from the standpoint of host I would say that it was quite worth while. I thought the discussions we held were far above the average; the fellowship and the opportunity given the clergy to know each other better were of value and the presence of so many clergy especially in the Sunday services gave our local people assurance that there are other churches than All Saints' and other clergy than your truly. In other words much was accomplished in breaking down our feeling of isolation.

Rev. Canon Ottmann

I wish to state, first of all, that I believe the esprit de corps was all that one could desire. A kindly exchange of opinions was entertained, frankness in discussion was evident, sincerity was to be noted, and a generally wholesome attitude was ever present.

We were fortunate in finding that real preparation for the Conference had been made on Kauai, so that everything went along, in fine fashion, without a hitch. Too much credit cannot be given to Mr. and Mrs. Willey, Mr. and

Mrs. Martin and their friends.

Our daily Celebrations gave us the proper spirit of humility, thankfulness and friendliness, without which we could not hope for true success. And in connection with these early services, the sermons of Fr. Corey made all of us feel the need of sacrifice and devotion, to the end that we may, more readily, execute the work we have to do.

I felt that the papers, every one of them, were quite worth while, and that we surely did gain by the splendid presentation and the open, frank discussion.

Spiritual companionship, the strengthening of friendship's ties, information gained and the service we may have rendered others made the Conference distinctly valuable.

Rev. J. L. Martin

You asked that each of the clergy give his impression of the recent Clergy Conference on Kauai—here is mine: a pleasant and helpful 'get-together' that did much to clarify the mental atmosphere and to stimulate thought and action.

Rev. James Walker

Is the conference worth while?

Sure it is. The papers given were excellent, the comradeship fine, and the arrangements all that could be desired. No one could attend without receiving benefit, and in this the parish visited also came in for its share.

Rev. Y. Sang Mark

I wish to express in this short note my deepest appreciation to the clergy and their wives who have been responsible for the getting up and entertaining of the Conference.

To me it has been a great privilege and a blessing of knowing our brother clergy in a way which could not have been attained otherwise.

I felt that we have gathered as a great family in Christ, and was thoroughly at home because of the brotherly spirit which prevailed.

But what pleased me most was the spiritual benefits and inspiration which I have derived from hearing of the experiences of the members in their respective missions.

I earnestly hope that the Conference may be continued in the future.

Rev. H. H. Corey

The Conference we have just been having over at Hanalei Bay, on Kauai, involved considerable hard work for me, especially in its preparation. But, in spite of this, the Conference was to me an unadulterated delight. Contact with fellow-priests is **always** that to me. I crave it at all times; and when I cannot get it, I am obliged to seek a substitute in the Correspondence Columns of the "Church Times" and the "Living Church."

During my nine years in Japan, I was able each spring to attend just such a Conference as we have been having. These Conferences were almost always most delightful. But, for me, the one we have just been having, beat them all, for three reasons. First, it lasted longer. In Japan, we were only three days in session,—one of which was a Retreat. Second, we were more comfortable. In Japan each priest had to share his room with at least four others. All slept on the floor; and all sat on the floor during Conference, no chairs being allowed. And thirdly, in this one, we could use our own language. In those in Japan, English was strictly excluded, and all Services and Addresses must be in the Japanese language. I think the fact that I was given a goodly modicum of work at this Conference, increased its joy. And surely the unlimited opportunity for friendly discussion, was all to

the good. In Japan, we had to save up all our discussion for the evening sessions.

By Rev. A. B. Clark

My own impressions of the Clergy Conference on Kauai are, first of all, that we came together with a glad and ready willingness to be received, cared for, and entertained by the brethren and friends over there in their own happy way and were not in the least disappointed, nay, but were at every turn of the way surprised at the abundance of their resources so well provided that the ten days passed all too swiftly. For the social side there was struck a fine and lively key-note at the breakfast with the Willeys at All Saints Rectory, Kapaa, when sixteen sat down together, the ladies and children lending special grace to the occasion.

The sleeping quarters at Waioli and at Mahamoku were just the finest possible for our convenience and yet we did not sleep over much. The early Eucharists each day toned our spirits up for the three hours' morning session when each priest according to a well arranged program presented in a paper, or orally, his chosen topic and discussion followed to the limit of time allowed. All through these sessions the very finest spirit of courtesy and patient consideration for differing opinions and points of view prevailed.

When Saturday afternoon came and our party divided into sections for the weekend we were loth to leave our cheerful surroundings at Hanalei and yet fresh joys were awaiting us in homes about Southern Kauai. On Sunday there were full congregations both at Waimea and Kapaa at which all were glad to do duty wherever assigned, the remarkably fine bright weather continuing and keeping our spirits at a high pitch of delightful appreciation.

OBITUARIES

Mrs. Bernice Parke Walbridge

As we mentioned in last month's Chronicle, on October 21st, there passed to her great reward, Mrs. Bernice P. Walbridge. She, with her sister Miss Annie Parke and Miss Jordan, had spent the past several months in Europe, going as far North as the ice barrier, but they had come back and were comfortably settled in London, England. Mrs. Walbridge had not been feeling well for some days, suffering from what the doctors thought acute indigestion, but nobody expected it would prove to be very serious. On Monday morning, October 21, she suffered quite a good deal; still no one thought that there was any immediate danger, but during the day before the doctor could arrive she passed away.

Our loving sympathy goes out to her sister, Miss Annie Parke, in her great bereavement. May the God of comfort sustain and help her in this hour of sorrow. Mrs. Walbridge was a wonderful woman, kind and generous almost to a fault, always willing to help those who were in need and so will be greatly missed and not for that only, but more for her kind, gentle, cheerful disposition, she will be missed by her friends. May her soul rest in peace and may light eternal shine upon her.

Mrs. Walbridge was one of four children. Her brother William and sister Miss Jane passed on some years ago, leaving Miss Annie and Mrs. Walbridge alone. It is an old Honolulu family, the father being marshal in the reign of King Kalakaua. The mother was a Miss Severance, daughter of the American Commissioner in the old days, and thus played a very important part in the life of Honolulu during the days of the monarchy and after.

WOMAN'S AUXILIARY NOTES

The November meeting of the Executive Committee of the Honolulu Branch of the Woman's Auxiliary was held at St. Mark's Mission, Kapahulu, beginning with the celebration of the Holy Communion by Canon Ottmann. The business meeting was held in the Parish House with some of the members had not had an opportunity of visiting since its completion.

We were happy to welcome back our Treasurer, Mrs. Thomas E. Wall, after a year's absence, due to illness and a trip to the Eastern States. A hearty vote of thanks was given to Mrs. Kenneth Day who has been acting as Treasurer so efficiently during her absence.

The President announced the appointment of Mrs. Marcus C. Lester as District Altar Secretary. While a comparative new-comer, Mrs. Lester has already won our hearts. She has plans for this Department which will be announced later.

Mrs. Morgan, Chairwoman of the Devotional Committee, reported that the All Saints' Day service was most inspiring and well attended and the collection which amounted to over \$100.00 from the District, larger than ever before on this day. The Memorial Tablet to Bishop LaMothe, given by the members of the Auxiliary, was dedicated at this service.

Mrs. Coombs, Educational Secretary, told of her contemplated trip to Maui and Hawaii and said that she hoped to meet with each Branch of the Auxiliary on these Islands, get acquainted with the members and answer any questions they may have as to the work of the Auxiliary locally and nationally.

Mrs. Thompson announced the appointment of Mrs. C. R. Hemenway as Chairman of the Christmas Fund for Missions. This Fund will provide

Christmas cheer and good things for the various Missions and Schools that need help. Have any of you ever attended the Christmas tree at St. Mary's Children's Home? This is one of the objects helped by this Fund and any one having seen the happy faces there on Christmas morning would always want to give generously. Donations may be sent to Mrs. W. L. Moore, Treasurer, P. O. Box 232, Honolulu. Six hundred dollars is needed.

Mrs. W. A. Wall reported that the collection of old gold and silver articles for the District Altar Fund is still going on and she will be glad to receive any donations of this kind. Her address is 930 Lunalilo St., Honolulu.

The quarterly letter from Miss Grace Lindley, National Executive Secretary of the Woman's Auxiliary, told of the decision of the Executive Board, approved by the National Council, to have another Corporate Gift in 1930. She explained that owing to the delay in completing the amount needed for St. Luke's International Hospital, Tokyo, the drive for \$3,000,000.00 for advance work which was planned by the National Council for Epiphany, 1930, has been postponed. The Woman's Auxiliary have thus been released for a time from their pledge to help in this project, have decided to devote their energies during 1930 to another Corporate Gift of \$50,000.00. The objects for which it will be used will be decided on at the December meeting of the Executive Board. It will be remembered that this District uses the Birthday offering of at least one cent year from each member of the Auxiliary as the means of meeting our quota of the Corporate Gift.

ST. CLEMENT'S PARISH

It is a great pleasure to the members of St. Clement's Parish to have the Rectory occupied again and we re-

joyce that Chaplain and Mrs. Webster have moved in from Schofield Barracks to make it their home.

Thanks to Mrs. Restarick who secured the money to purchase them and sent her order in months ago, we were able to use our new Prayer books for the first time on Sunday, November 3rd.

The Vestry is about to start out on its fourth "Every Member Canvass" and in preparation therefor a Corporate Communion of the Vestry and the officers of the Auxiliary, Guild, Sunday School and Choir will be held on Sunday, November 17 at 7 A.M. A budget has been carefully prepared by our Honorable Treasurer, Mr. J. Hay Wilson, and we feel sure each and every member will be glad to have the privilege of helping in this way towards the expenses of our Parish, the District and the General Church. St. Clement's owes much to the "Every Member Canvass" and to the loyal and generous support our members give to it.

At the October Guild meeting it was voted to give \$5.00 to the Offertory on All Saints' Day as a memorial to our departed members. Perhaps other Guilds and Auxiliaries may like to take this means of remembering devoted members who have passed on.

CHRISTIAN ATTITUDE TOWARDS AMUSEMENTS

A Paper Read by the Rev. Y. Sang Mark at the Clergy Conference

What is the place that amusements ought to take in the life of a Christian? This is a natural question, and it is one of especial importance today. For the majority of people the working hours have been greatly shortened during recent years. It may be true, that we work much harder than our fathers, but it is equally true that the amount of time which is given to work has been greatly

reduced. Nearly all of us have more leisure than the men and women of the last generation enjoyed, and it is clearly our duty, if we are taking life seriously, to adopt some principles to guide us in the use of our leisure. It has been wisely said that one of the chief tasks to be undertaken in the present age is that of teaching men how to employ the hours in which they are their own masters.

It may be taken for granted that, for the Christian, amusement can never be regarded as the end of life. I think we all agree that a man's sole existence in life should be to contribute something toward the sum total of the world's production. Some may be engaged in producing material objects for the use of their fellow-men, others may have devoted their lives to producing things of spiritual value; but that we should be producing something is our bounden duty and the chief means by which we are to fulfill our calling to be Sons of God, who is the eternal Worker and Producer. This sounds a truism, which it is a waste of time to emphasize, and yet it is ignored by very many in these days. There is a large number of people in every station of life who obviously take far greater interest in their amusements than in their work, and not a few whose whole life is devoted to pleasure of one kind and another. One has only to study the pages of our daily papers to realize the place which games and amusements hold in the minds of intelligent people nowadays. One has only to talk to the young to learn what pleasure means to them. One has only to mark the ubiquity of places of amusement in every town to estimate its importance in the lives of the majority of men.

It will not, I hope, be taken as a sign of the dull spirit of middle age to say that there is something a little contemptible in the mental outlook of the man

whose chief interest in life is the propelling of a little ball into a distant hole or the driving of larger balls to boundaries or goal-nets. Such diversions form a pleasant interlude in the more serious business of life, but to make them, as thousands do, the main interest is to argue a certain lack of proportion, if nothing worse. They may be innocent and harmless ways of spending time, but Christianity asks for us something more than innocence and harmlessness.

What, then, is the true function of amusement? We have to answer that question before we can say what ought to be the attitude of the Christian towards that side of life. It can perhaps be best defined by saying that amusement and recreation should be regarded as synonymous. Our amusements are means to recreate us. At the end of the working day, and still more at the end of the working year, our minds and bodies are tired and worn out. If they are not so, it is probably a proof of the fact that we have not been putting our best selves into the work. We cannot put out either physical or mental powers at high pressure without feeling that the virtue has gone out of us.

It is said today that this is true even of inanimate objects; there is, we are told, such a thing as the fatigue of metals; machinery must be allowed periods of rest and recuperation. Such a condition is far more likely to be true of the delicately balanced human machine. After a spell of work, muscles are tired, nerves are frayed, our power of output is diminished. Under such conditions, we need to recreate our bodily and mental powers in order that we may continue to do good work.

The means of recreation will differ with different people. For some complete rest is the most complete refresh-

ment; all they ask at the end of the day's work is to be allowed to sit quietly, with a book, to play a game of cards; and for their annual holiday they choose a spot as far from the world as possible, where there is nothing to be done and they can regain their vigour by being frankly idle. But there are others whose temperament demands something more stimulating. They will best rebuild their bodily strength not by idleness, but taking active exercise of a kind different from that demanded by their daily work. It has been suggested that the true function of amusements is the recreation and refreshment of mind and body. We must be carefully therefore that those we take part in really fulfill this function, for there is only too much amusement today which is definitely harmful and destructive. It has always been so, and for this reason at various periods there have arisen movements in the Church which have endeavored to establish the principle that all so-called worldly amusements should be avoided by Christian people. Those who have adopted that view have taken their stand upon the injunction of St. Paul that we should avoid every appearance of evil. They have found evil in many of the pleasures of the world and have therefore thought it right to turn their back upon them altogether. Conspicuous amongst such movements were that of the Montanists under the leadership of Tertullian in the 3rd Century. And, more familiar to most of us, that of the Puritans and of the lineal descendants, the Evangelicals, in times quite near our own. As is well known, the latter put a ban upon theatre-going, card-playing, dancing and even, in extreme cases, upon such innocent recreation as attendance at a concert.

No thoughtful man can do otherwise than admire the austerity of the Puritan

position. Their attitude was a not unneeded protest against much that was evil and degrading, and we owe them a debt of gratitude for the stand they took. But it is possible to admire them and yet to feel that they were wrong. Their attitude which was closely allied to asceticism, as distinct from temperance and self-control, has never been a Christian virtue. It is based upon the belief that the world is fundamentally evil and that the only right relation with the world is to escape from it. The principle, if it is a right one, would carry us much further than the amusements of the world. Politics, commerce, art are none of them free from much that is evil, and the ascetic, if he is consistent, will cut himself off from these and indeed from most other worldly occupations as well, and not from its amusements only. This is what Bunyan makes his pilgrims do when they come to Vanity Fair; they refuse to have part or lot with anything that goes on there, and from the strictly Puritan point of view they are quite logical in their behaviour.

But Christ never taught that asceticism was a rule of the Christian life, nor did He practice it Himself. Unlike the Baptist, He mixed freely with the world and by so doing earned for Himself the name of a man gluttonous and a wine bibber. The Gospels devote little space to recording what we may call the lighter side of the Master's life, but they tell us enough to assure us that He never held aloof from the pleasures and amusements of those amongst whom He lived. Of one thing, however, we may be certain, that He never shared in any pleasure which could do harm to those who took part in it, and His followers, while they are not called to forswear amusements, are in duty bound to observe that rule themselves.

Keeping our definition of the function

of amusement in mind, it is not hard to draw the line. Some plays are a refreshment and a stimulus to jaded minds, others pander to all that is worst in human nature; some novels suggest new and stimulating ideas, others fill the mind with fauity and filth; to some people dancing is in the truest sense a recreation, but there are modern dances which derive their origin from the more debased races of the world; to many men a game of cards is a real refreshment at the end of a days work, but where the gambling element enters, all that is good in card-playing is in danger of being lost.

The conclusion of the whole matter is that Christians ought to discriminate between what is good and bad in the matter of amusements more carefully than they have sometimes done in the past. It is difficult to escape the impression that the attitude of some Churchmen towards the whole subject is dictated by reaction from the extreme views of those who hold the Puritan position. To the pure all things are pure, may be a true statement, but for most of us it tends to be a dangerous one. It is true that St. Paul claimed liberty for the Christian conscience in the matter of eating meat offered to idols and such-like things, but he also reminded his readers that there were things lawful indeed, but not expedient. We must all decide these matters for ourselves; no universal law about amusements has ever been laid down by the Christian Church. But in deciding upon our amusements let us be sure that we are acting upon fixed principles, and not being led by our individual preference.

We should endeavor, for example, to discover the effect which our amusements have upon our spiritual life. How do they affect our sense of God's presence, how do they influence our prayers, what

part do they play in our relationship with Christ? We purchase our pleasures very dearly if they make God less real, if they hinder our power to pray, if they come between us and Jesus Christ.

We must remember, that we do not live for ourselves alone. Happy is the man who condemneth not himself in that which he alloweth, but happier still is he whose friends have no occasion to condemn him. It may well be that some form of amusement which is, shall we say, upon the border line, does a man no harm and yet does grievous harm to the weaker brother who follows his example. It is a big thing to ask that a man should give up something which he enjoys without hurt to himself, because another may be injured by taking part in it. But Christianity does ask us to do big things, and self-denial is one of its fundamental principles. Few of us would hesitate to risk our lives to save a man from drowning. Is it too much to ask that we should risk the loss of some form of pleasure, if by so doing we can lend a helping hand to some one weaker than ourselves? Lead us not into temptation is our daily prayer. Let us be certain that in our amusements we are not leading others there.

AT THE HOUR OF SUNRISE

Through the cool lambent air of the early morning each of us—the Clergy attending the Conference—made our way to the old historic Mission of Hanalei. For it was there the Holy Eucharist would be celebrated,—the necessary blessing of the unfolding day would be received—that mystic coming of the Divine Lord to satisfy human needs with His own Fullness. And every morning, during that blest period the Reverend H. H. Corney of Hilo gave us

(To Be Continued)

PERSONALS

We welcome Mrs. Tom Wall, our Diocesan Auxiliary Treasurer, home from a visit to her daughter, Mrs. Ben Rice. We also congratulate her on the acquisition of a tiny grand-daughter, Roselle May, who is thriving beautifully.

Our hearts go out in deepest sympathy to Miss Parke in the loss of her much loved sister. Mrs. Walbridge will be sadly missed among her many friends, and especially in the church life of St. Andrew's Cathedral parish. May God bless her and send His comfort to her sorrowing friends.

Miss Peggy Ault and Mr. Robert Ewart were married at a simple but beautiful service in St. Andrew's Cathedral on Nov. 20th. The bride's father performed the impressive ceremony. The young friends of the bride and groom, relatives and very old and close friends afterward attended an informal reception at the home of Dean and Mrs. Ault on Dominis Street.

Mr. E. Kirk returned last week from a short holiday on the mainland. Mrs. Kirk and her small daughter, Beatrice, are visiting Lt. and Mrs. Maelstrom in Pensacola. They expect to return to Honolulu early in the new year.

Mrs. Hoste Harrison and her daughter, Charlotte, are comfortably settled in an apartment at 1320—21st Street, Washington, D. C.

Miss Pheobe K. Hussey of Kohala and Mr. Sam Chu of Honolulu were quietly married in St. Andrew's Cathedral on November 16th by Dean Ault. Mr. Chu is one of our faithful workers and we give a hearty welcome to his wife.

We shall be glad to welcome Mrs. H. M. von Holt home early in December after a prolonged stay in San Francisco with her daughter and son-in-law, Mr. and Mrs. Sherwood Chapman.

ARMISTICE DAY SERVICE AT THE CATHEDRAL

Armistice Day service on Sunday, November 10th, at 11 o'clock in the morning, was one of the most remarkable services ever held in the Cathedral. For many years we have been hoping to get the United States Army and Navy interested in the Armistice service, but hitherto have been unable to do so. This year through the interest of Deaconess Swinburne and the extremely valuable help of Mr. Arthur Eyles, we were able to bring about the accomplishment of this desire. Owing to existing policies, the army was unable to take part officially, but through the courtesy of Rear Admiral George R. Marvell, Pearl Harbor, we were able to get the United States Navy band which, joining with the organ, made our service so very wonderful. His Excellency, the Governor, made a very admirable address for which we truly thank him as we also do Admiral Marvell for helping us in so many ways.

The Governor, of course, was present as was Admiral Marvell, and the Consuls of those countries represented in Honolulu. The Governor's flag and the Admiral's flag, and the flags of the different countries represented were placed in the Cathedral. For the first time in the history of the Cathedral, the whole service was broadcasted; the Governor's speech and the music going through particularly well. An interesting item took place, when after prayers for those who had given their lives in the war, the bugler belonging to the United States Navy band played "taps."

It is the earnest hope that this kind of service may become an annual affair at the Cathedral, but it depends on the kind courtesy of the Governor and the heads of the United States Army and Navy.

Mrs. John McKim is expected in Honolulu on Nov. 28 for a stay of some weeks. Bishop McKim will follow later. They will be domiciled at 110 Bates Street.

We are glad to have Mrs. Walter Wall with us again after a long absence. She has been visiting her daughter Margaret and her husband who have lately become the proud parents of a beautiful baby.

PAAUILO AND PAPAALOA

The Priest-in-Charge at these plantations has begun instruction in Religious Education at the Paauiilo Public School. This he has been able to do because he is now the possessor of an automobile. The class is held on Wednesdays after school and the attendance is about sixty. Mrs. MacClean has charge of the singing which the children much enjoy. All the Island races and various religious faiths are represented in the class. The course of instruction will be the Life of Christ with individual teaching of the doctrines of the Church. A splendid spirit of friendliness and enthusiasm prevails and it is hoped the instruction will be very generally helpful in the community.

The Sunday School at the Japanese Mission is held as usual at 9 A.M. on Sundays. The week-day instruction does not seem to affect the Sunday attendance. Mrs. MacClean has charge of this work on alternate Sundays when Mr. MacClean is holding service at Papaaloa. On week days sewing school and parties are held and this is not only helpful in practical ways, as social service, but serves to promote interest in the Sunday meetings. Thanks are due to Miss Ida A. Clarke of Honolulu for material which she has so faithfully and continuously supplied to the sewing school.

The Priest-in-Charge greatly enjoyed

the trip to Kauai to attend the Clergy Conference. He has been talking about it ever since: the beautiful scenery, the fine program of instruction and devotion, and the splendid entertainment of the hosts. During his absence, owing to the kindness of Mr. and Mrs. Corey who were also on Kauai, Mrs. MacClean and Charles, who is attending High School in Hilo, enjoyed a visit at the rectory.

The past two months have been notable on account of earthquakes and droughts. The earthquakes, which were most severe in Kona, have now ceased in this vicinity except for an occasional tremor. The "big quake, tidal wave and eruption" have not yet arrived, but they may come: no one can tell! The drought has been with us in this region for weeks; but it has at last been relieved by slight showers. We are hoping and praying for a heavy rain. The return

of Mr. and Mrs. R. A. Hutchinson from their trip to Java and the Orient has meant the revival of social and religious activity at Papaaloa. Their presence at the services was greatly missed and it is now pleasant to see them in their accustomed places on Sundays.

ST. ANDREW'S CATHEDRAL PARISH

Baptisms

November 3—Aileen Dorothy May Crossie.

Marriages

November 13—Otto Lee Schattenburg and Myrtle Lennea Johnson.

November 16—Samuel En Fon Chu and Phoebe K. Hussey.

November 20—George Robert Ewart III and Marguerite Elizabeth Ault.

MISSIONARY APPORTIONMENT FUND

Receipts Received To November 21, 1929

	Apportion- ment	Jr. A. & W. A.	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense Fund Received
St. Andrew's Parish	\$5,640.00	\$160.00	\$575.00	\$2,809.86	\$3,544.86	\$350.00	\$350.00
St. Andrew's Hawaiian	635.00		47.60	635.00	682.60	52.50	52.50
St. Clement's	400.00	70.00	38.25	272.95	381.20	52.50	52.75
St. Peter's	660.00		316.52	246.52	563.04	29.25	29.25
Holy Trinity	155.00		151.33		151.33	11.75	
St. Elizabeth's	345.00	15.00	275.00		290.00	17.50	17.50
St. Mary's	155.00		118.85		118.85	7.00	7.00
St. Mark's	125.00		82.37	50.00	132.37	6.00	6.00
Epiphany	285.00	20.00	36.76	152.45	209.21	17.50	
St. Luke's	135.00		96.11	38.89	135.00	11.75	11.75
Good Shepherd	255.00		60.00	110.00	170.00	29.25	29.25
St. John's	25.00		32.62		32.62	7.00	7.00
Holy Innocents	110.00	10.00	64.00	86.00	160.00	17.50	17.50
Christ Church	280.00	120.00	77.05	30.50	227.55	17.50	
St. Augustines Korean	50.00		50.00		50.00	6.00	6.00
St. Augustines	160.00	31.00	109.00	20.00	160.00	11.75	11.75
St. Paul's	125.00		115.00	10.00	125.00	6.00	6.00
St. James	50.00		50.00		50.00	6.00	6.00
Holy Apostles	200.00		20.00	50.00	70.00	22.25	
Papaaloa	35.00		8.36	9.14	17.50	6.00	6.00
Papaaloa	35.00			35.00	35.00	6.00	6.00
All Saints	150.00	15.00	24.89	75.11	115.00	10.00	
Kekaha	75.00		6.42		6.42	6.00	
Loose Offering			16.40		16.40		
Priory			214.08		214.08		
Iolani			117.00		117.00		
Schofield			20.74		20.74		
Various Offerings		10.30			10.30		
					133.33		
Totals	\$10,085.00	\$441.30	\$2723.35	\$4581.42	\$7989.40	\$707.00	\$622.25

November 20—Gordon Bruce Hayes
and Hilda Graves Watkins.

Burials

November 14—Ernest Claiborne Winston.

November 20—Bernice Parke Walbridge.

"IN GOOD STANDING"

A woman asked her rector one day for a letter of transfer as "a communicant in good standing." She had not received the Holy Communion in that church for over three years, or maybe more. There was no record of her pledging to support the church for a considerably longer time. She had not attended services, or taken any interest in its welfare. Because of this, she forced the other members who were willing and faithful to add her share of responsibility to their own. Yet she wanted a letter of transfer as "a communicant in good standing." The rector refused to give it to her and suggested that she win such a reputation by going to the new church to which she wished to be transferred only as a confirmed person, regularly attending the services and Holy Communion, and there shouldering her share of responsibility. She had given up her status as a communicant in good standing by indifference and carelessness as to her Church obligations. Therefore, she could be transferred as a confirmed member only.

There are names on the records of churches today that are just names. The only part they play in the life of the Church is that of shifting responsibility for the welfare of their church upon the shoulders of others, or causing the minister a considerable amount of worry and concern over their continued absence, or demanding that he use his

time and energy in hunting them up and coaxing them back to church. Do you think this is playing fair? Should you not try to make your name count for something worth while in the life and work of the Church by attending its services, praying for its work, giving time, effort, and money for its program?

If you are sick or in trouble, or the shadow of the death of a loved one hangs over your home, or you want to be married or have your child christened, then you turn to the Church you have denied in your life. You expect everything from it, which, in the spirit of the Master, it is willing to give to those within its fold and to those lost sheep that are wandering about careless or unconcerned about the values and the great questions of life and eternity, giving little or nothing except lame excuses for shirking or not playing square with a Church whose ministrations they expect when they have need of them.

What would life be without the Church to beautify and idealize it? Our hospitals, institutions, and schools would perhaps become things of the past.

Make your name count in the membership of some church. Play square and do your duty. Make it a matter of pride as well as duty. In the Church of Jesus Christ and the Kingdom of Heaven every member is a partner in doing the work that the Master has called us to do. Every member and not the minister is responsible for the success or failure of a church. Ask yourself this searching question and then profit by it. "What kind of church would my church be, if all the members were just like me?"

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